

Welcoming a New Year
L'shana Tova

לְשָׁנָה טוֹבָה תִּכְתְּבוּ
L'shana tova tikateivu
A happy new year to you

Morning Blessings

ברכות השחר

מֵה טָבוּ אֱהַלֶיךָ יַעֲקֹב, מִשְׁכְּנֹתֶיךָ יִשְׂרָאֵל. וְאֲנִי בְּרַב חֲסִדֶיךָ אָבוֹא בֵיתְךָ,
אֲשֶׁתַּחֲוֶה אֶל הַיְכָל קִדְשֶׁךָ בִּירְאָתְךָ. יְיָ אֱהַבְתִּי מֵעוֹן בֵּיתְךָ, וּמִקוּם מִשְׁכַּן כְּבוֹדְךָ.
וְאֲנִי אֲשֶׁתַּחֲוֶה וְאֶכְרַעָה, אֲבָרְכָה לְפָנֶי יְיָ עָשִׂי. וְאֲנִי, תִּפְלְתִי לְךָ יְיָ, עֵת רְצוֹן,
אֱלֹהִים בְּרַב חֲסִדֶיךָ, עֲנֵנִי בְּאַמֶּת יִשְׁעֶךָ.

Mah tovu ohalecha, Ya'akov, ohalecha, Ya'akov
Mishk'notecha, Yisrael.

Va'ani b'rov chasd'cha avo veitecha
Eshtachaveh el heichal kodsh'cha b'yir'atecha.

Adonai ahavti m'on beitecha u'm'kom mishkan k'vodecha
Va-ani eshtacheveh v'echra'ah evr'cha lifnei Adonai osi.

Va'ani t'filati l'cha, Adonai eit ratzon
Elohim b'rov chasdecha aneini b'emet yish'echa.

How goodly are your tents, O Jacob,
Your dwelling places, O Israel!
Eternal One, through your great kindness, I enter Your House
And offer my prayers to You.
I love Your House, O God,
And the presence of Your glory.
May You be pleased with my prayers
And show me Your unfailing mercy.

Yom Kippur-The Day of Atonement

Yom Kippur is the holiest day of the year and is known as the Sabbath of Sabbaths. It is a day when we reflect on mistakes from the past year and set goals to make better choices this year. We are human and are not perfect. But today we atone, or say we are sorry, for the things we did wrong. For mistakes we made against God, God forgives us. For things we did to hurt another person, we need to apologize directly to that person.

For anything I may have said or done that hurt someone, I am truly sorry. Today we say *selicha*, I am sorry.

Humans reach in three directions. They reach up, out, and in. They reach up to God, out to each other, and into their own heart. The secret is that all three directions are actually the same. When I reach out to another person, I find myself and God. When I find God, I find others and the real me. When I find myself, I reach God and other people. [Rabbi Nachman of Bratslav]

Sh'ma and Its Blessings

שְׁמַע וּבְרָכוֹתֶיהָ

Bar'chu

בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ: בְּרַכּוּ אֶת יְיָ הַמְּבָרָךְ:

Ba-r'chu et A-do-nai ha-m'vo-rach

Praise be to the Eternal, to Whom our praise is due!

בְּרוּךְ יְיָ הַמְּבָרָךְ לְעוֹלָם וָעֶד:

Ba-ruch A-do-nai ha-m'vo-rach l'o-lam va-ed

Praise be to the Eternal One, to Whom our praise is due, now and forever

Yotzer

בְּרוּךְ אַתָּה, יְיָ אֱלֹהֵינוּ, מֶלֶךְ הָעוֹלָם,
יוֹצֵר אוֹר וּבוֹרֵא חֹשֶׁךְ עֹשֶׂה שְׁלוֹם וּבוֹרֵא אֶת-הַכֹּל.

Baruch Ata, Adonai Eloheinu, Melech ha'olam, yotzer or uvorei choshech, oseh shalom uvorei et hakol.

Blessed are You, Adonai our God, Ruler of the Universe, who forms light and creates darkness, who makes peace and creates everything.

God's work of Creation continues each day.
 The sun rises and the sun sets.
 God brings light to all.
 With this light we notice the amazing things God has created.
 The ocean and the sand.
 Blue skies and rainbows.
 Animals in nature and pets in our homes.
 Red, orange and yellow leaves on the trees.
 Friends and family.
 Blessed are You God, Creator of light.
Baruch ata Adonai, yotzeir ham'orot

ברוך אתה, יי, יוצר המאורות.

Ahavah Rabbah

Abundant is your love for us, God. You have shown us overflowing tenderness. From of old we have put our trust in You, and You have taught us the laws of life. Be gracious now to us that we may understand and fulfill the teachings of Your word.
May our eyes sparkle with the light of Your Torah and may our hearts cling to Your commandments. Joyfully we lift up our voices and proclaim Your unity, O God who has chosen us in love.

וְהָאֵר עֵינֵינוּ בְּתוֹרָתְךָ, וְדַבֵּק לִבֵּנוּ בְּמִצְוֹתֶיךָ,
 וַיַּחַד לִבֵּנוּ לְאַהֲבָה וּלְיִרְאָה אֶת שְׁמֶךָ,
 וְלֹא נִבּוֹשׁ וְלֹא נִכְלֵם וְלֹא נִפְשֵׁל לְעוֹלָם וָעֶד.
 כִּי בְשֵׁם קִדְשְׁךָ הַגָּדוֹל וְהַנּוֹרָא בְּטַחֲנוּ,
 נִגְלִיחַ וְנִשְׁמַחָה בִּישׁוּעָתְךָ.
 כִּי אֵל פּוֹעֵל יְשׁוּעוֹת אַתָּה, וּבָנוּ בְּחַרְתָּ. וְקִרְבַּתָּנוּ לְשִׁמְךָ הַגָּדוֹל סֵלָה בְּאַמָּת,
 לְהוֹדוֹת לְךָ וּלְיִחְדָּךָ בְּאַהֲבָה.
 בְּרוּךְ אַתָּה יי, הַבּוֹחֵר בְּעַמּוֹ יִשְׂרָאֵל בְּאַהֲבָה.

*V'haer Eininu b'toratecha v'dabek libeinu b'mitzvotecha,
 v'yached l'vaveinu l'ahava ulyirah et sh'mecha, v'lo nevosh v'lo nikalem v'lo
 nikashel l'olam vaed. Ki v'shem kodsh'cha hagadol v'hanora batachnu,
 nagilah v'nism'chah bi'y'shuatecha. Ki El po-eil y'shu-ot atah, uvanu vacharta
 v'keiravtanu l'shimchah selah be-emet, l'hodot l'cha, ulyachedcha b'ahavah.
 Baruch atah, Adonai, habocheir b'amo Yisrael b'ahavah.*

Sh'ma

שְׁמַע יִשְׂרָאֵל יְיָ אֱלֹהֵינוּ יְיָ אֶחָד

Sh'ma Yisrael Adonai Eloheinu Adonai Echad

Hear, O Israel: Adonai is our God, Adonai is One.

בְּרוּךְ שֵׁם כְּבוֹד מַלְכוּתוֹ לְעוֹלָם וָעֶד

Baruch Sheim K'vod Malchuto L'olam Va'ed.

Blessed is God's glorious majesty forever and ever!

V'Ahavta

וְאַהֲבַתְּ אֶת יְהוָה אֱלֹהֶיךָ בְּכָל-לִבְבְּךָ וּבְכָל-נַפְשְׁךָ וּבְכָל-מְאֹדֶךָ: וְהָיוּ הַדְּבָרִים
הָאֵלֶּה אֲשֶׁר אֲנִי מְצַוְּךָ הַיּוֹם עַל-לִבְבְּךָ: וְשִׁנַּנְתָּם לְבִלְיָדָה וְדַבַּרְתָּ בָם בְּשִׁבְתְּךָ
בְּבֵיתְךָ וּבְלַכְתְּךָ בַּדֶּרֶךְ וּבְשֹׂכְבְךָ וּבְקוּמְךָ: וּקְשַׁרְתָּם לְאוֹת עַל-יָדְךָ וְהָיוּ לְטוֹטוֹת
בֵּין עֵינֶיךָ: וְכַתַּבְתָּם עַל-מְזוּזוֹת בֵּיתְךָ וּבְשַׁעְרֶיךָ:
לְמַעַן תִּזְכְּרוּ וַעֲשִׂיתֶם אֶת-כָּל-מִצְוֹתַי וְהֵייתֶם קְדוֹשִׁים לְאֱלֹהֵיכֶם: אֲנִי יְהוָה
אֱלֹהֵיכֶם אֲשֶׁר הוֹצֵאתִי אֶתְכֶם מֵמִצְרַיִם לְהִלּוֹת לָכֶם לְאֱלֹהִים אֲנִי יְהוָה
אֱלֹהֵיכֶם:

*V'ahavta et Adonai elohecha b'chol l'vav'cha uv'chol naf'sh'cha uv'chol
m'odecha. V'hayu had'varim ha'eileh asher anochi m'tzav'cha hayom al
l'vavecha. V'shinantam l'vanecha v'dibarta bam b'shiv't'cha b'veitecha
uv'lech't'cha vaderech uv'shoch'b'cha uv'kumecha. Uk'shartam l'ot al yadecha
v'hayu l'totafot bein einecha uch'tav'tam al m'zuzot beitecha uvish'arecha.
L'ma'an tizk'ru va'asitem et kol mitz'votai v'hiyitem k'doshim leiloheichem. Ani
Adonai eloheichem asher hotzeiti et'chem me'erezt mitz'rayim l'hiyot lachem
leilohim. Ani Adonai eloheichem.*

You shall love your Eternal God with all your heart, with all your mind, with all your being. And these words, which I command you on this day, shall be upon your heart. Teach them faithfully to your children; speak of them in your home and on your way, when you lie down and when you rise up. Bind them as a sign upon your hand; let them be symbols before your eyes; inscribe them on the doorposts of your house, and on your gates. Be mindful of all My Mitzvot, and do them: so shall you consecrate yourselves to your God. I am your Eternal God who led you out of Egypt to be your God; I am your Eternal God.

God is our Redeemer

God, You brought our people out of Egypt. You gave us hope and freedom. As our ancestors yearned for freedom, so do we.

What does it mean to be completely free?

To break free from cruelty in our homes and schools,
let us reach out to welcome strangers.

To break free from the slavery of selfishness,
let us reach out with tzedakah.

To break free from thoughtless behavior,
let us reach out with honor and respect.

Let us choose the path of mitzvot, the path of freedom, the path our ancestors traveled at the shores of the sea.

מי-כְּמֹכָה בְּאֵלִים, יי?
מי כְּמֹכָה נֹאדָר בְּקִדְשׁ,
נֹרָא תְהִלַּת, עֲשֵׂה פְּלֵא?

שִׁירָה חֲדָשָׁה שֶׁבָּחוּ גְּאוּלִּים לְשִׁמְךָ עַל שְׁפֵת הַיָּם.
יַחַד כְּלָם הוֹדוּ וְהִמְלִיכוּ וְאָמְרוּ: יי יִמְלֹךְ לְעוֹלָם וָעֶד.

Mi chamocha ba'eilim Adonai? Mi-kamocha,

Ne'dar bakodesh, Nora t'hilot, oseh feleh?

Shira chadasha shibchu g'ulim l'shimcha al sfat ha'yam:

yachad kulam hodu v'himlichu v'amru: "Adonai yim'loch l'olam va'ed!"

Who is like You, Eternal One, among the gods that are worshipped? Who is like You, majestic in holiness, awesome in splendor, doing wonders? In their escape from the sea, Your children saw Your sovereign might displayed. "This is my God!" they cried. "The Eternal will reign for ever and ever!"

צוּר יִשְׂרָאֵל, קוּמָה בְּעֶזְרַת יִשְׂרָאֵל וּפִדָה כְּנַאמְךָ יְהוּדָה וְיִשְׂרָאֵל.
גְּאֻלָּנוּ יי צְבָאוֹת שְׁמוֹ, קְדוֹשׁ יִשְׂרָאֵל.

Tzur Yisrael, kumah b'ezrat Yisrael; ufdei chinumecha Y'hudah v'Yisrael.

Go-aleinu, Adonai Tz'vaot sh'mo, k'dosh Yisrael.

Rock of Israel, arise and come to the help of Your people Israel. Keep Your word by redeeming Judah and Israel. The Eternal and Infinite One is our Redeemer, our Source of holiness.

Amidah

אֲדֹנָי שְׁפָתַי תִּפְתָּח וּפִי יַגִּיד תְּהִלָּתֶךָ

Adonai, s'fatai tiftach, ufi yagid t'hilatecha.

Adonai, open our lips that our mouths may declare Your praise.

Avot

בְּרוּךְ אַתָּה יי אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ
אֱלֹהֵי אַבְרָהָם, אֱלֹהֵי יִצְחָק, וְאֱלֹהֵי יַעֲקֹב
אֱלֹהֵי שָׂרָה, אֱלֹהֵי רִבְקָה, אֱלֹהֵי רָחֵל וְאֱלֹהֵי לֵאָה
הָאֵל הַגָּדוֹל הַגִּבּוֹר וְהַנּוֹרָא, אֵל עֲלִיוֹן
גּוֹמֵל חֲסָדִים טוֹבִים וְקוֹנֵה הַכֹּל
וְזוֹכֵר חֲסָדֵי אֲבוֹת וּמְבִיא גְּאוּל לְבְנֵי בְנֵיהֶם לְמַעַן שְׁמוֹ בְּאַהֲבָה

Baruch Atah Adonai Eloheinu v'Eilohei avoteinu

Elohei Avraham, Elohei Yitzchak, v'Elohei Ya'akov.

Elohei Sarah, Elohei Rivkah, Elohei Rachel v'Elohei Leah.

Ha-El hagadol, hagibor v'hanora El elyon. Gomeil chasadim tovim,

v'konei hakol, v'zocheir chasdei avot. umeivi goel livnei v'neihem, l'ma'an sh'mo b'ahava.

Praised be our God, the God of our ancestors: God of Abraham, God of Isaac, and God of Jacob; God of Sarah, God of Rebekah, God of Rachel and God of Leah; great, mighty, and awesome, God supreme. Ruler of all living, Your ways are ways of love. You remember the faithfulness of our ancestors, and in love bring redemption to their children's children for the sake of Your name.

זְכַרְנוּ לְחַיִּים מְלֶךְ חַפֵּץ בְּחַיִּים
וְכַתְּבֵנוּ בְּסֵפֶר הַחַיִּים לְמַעַן אֱלֹהִים חַיִּים

Zochreinu l'chayim, Melech chafeitz bachayim

v'chotveinu b'seifer hachayim l'maancha Elohim chayim.

Remember us unto life, Sovereign who delights in life, and inscribe us in the Book of Life, that Your will may prevail, O God of life.

מְלֶךְ עוֹזֵר וּמוֹשִׁיעַ וּמַגֵּן
בְּרוּךְ אַתָּה, יי מְגֹן אַבְרָהָם וְעֵזְרַת שָׂרָה

Melech ozeir umoshia umagein

Baruch Atah, Adonai, magen Avraham v'ezrat Sarah.

You are our Sovereign and our Help, our Redeemer and our Shield. We praise You, Eternal One, Shield of Abraham, Protector of Sarah.

G'vurot

אַתָּה גִּבּוֹר לְעוֹלָם אֲדֹנָי, מְחַיֶּה מֵתִים אַתָּה, רַב לְהוֹשִׁיעַ:
מְכַלְכֵּל חַיִּים בְּחֶסֶד, מְחַיֶּה מֵתִים בְּרַחֲמִים רַבִּים, סוֹמֵךְ נוֹפְלִים, וְרוֹפֵא חוֹלִים,
וּמַתִּיר אֲסוּרִים, וּמְקַיֵּם אֲמוּנָתוֹ לִישְׁנֵי עֶפְרַיִם, מִי כְמוֹךָ בְּעַל גְּבוּרוֹת וּמִי דּוֹמֶה
לָךְ, מֶלֶךְ מִמִּית וּמְחַיֶּה וּמְצַמִּיחַ יְשׁוּעָה:

*Atah Gibor l'olam Adonai, m'chayeh meitim atah rav l'hoshia
m'chalkel chayim b'chesed, m'chayeh meitim b'rachamim rabim
someich noflim v'rofei cholim, umatir asurim, um'kayeim emunato, lisheinei
afar. Mi chamocha ba'al g'vurot, umi domeh lach, melech mei-mit um'chayei
umatzmiach y'shuah*

מִי כְמוֹךָ אֵב הַרְחָמֶיךָ, זוֹכֵר יְצוּרָיו לְחַיִּים בְּרַחֲמִים:
Mi chamocha av harachamim, zocheir y'tzurav l'chayim b'rachamim.

וְנִאֲמָן אַתָּה לְהַחְיֹת מֵתִים. בָּרוּךְ אַתָּה יי, מְחַיֶּה הַמֵּתִים:
V'ne'eman Atah l'hachayot meitim. Baruch Atah Adonai m'chayei hameitim.

Eternal is Your might, O God; all life is Your gift; great is Your saving power. In love You sustain the living, with great compassion, You give life to all. You send help to the falling and healing to the sick, You bring freedom to the captive, and keep faith with Your children in death as in life. Who is like You, almighty God, Author of life and death, Source of salvation?

Who is like You, Source of mercy? In compassion You sustain the life of Your children. We praise You, Eternal God, the Source of life.

Unetaneh Tokef

According to legend, On Rosh Hashanah our “fate” for the year is “written” and on Yom Kippur it is “sealed” in the “Book of Life.”

Who will be happy and who will be sad.

Who will be successful in school, on the field, on the stage or in the office and who will struggle.

Though we can not control everything that happens to us, we can choose how to live. By engaging in kindness, respect, prayer, justice and giving charity, *teshuva, tefilah and tzedakah*, we can help make this a good year.

וּנְתַנֶּה תִּקְוַת קְדוּשַׁת הַיּוֹם כִּי הוּא נוֹרָא וְאִיוֹם וְבוֹ תִּנְשֵׂא מַלְכוּתְךָ וְיִכּוֹן בְּחֹסֶד
כִּסְאֶךָ וְתֵשֵׁב עָלָיו בְּאַמֶּת.

*Unetaneh tokef kedushat hayom ki hu nora v'ayom uvo tinase malchutecha
v'yikon v'chesed chisecha v'teishav alayv ve'emet.*

Let us proclaim the power of this day—a day whose holiness awakens deepest awe and inspires highest praise for Your dominion, for Your throne is a throne of love; Your reign is a reign of truth. And here is the truth of this day: You are judge and plaintiff, counselor and witness. You inscribe and seal. You record and recount. You remember all that we have forgotten. And when You open the Book of Memories, it speaks for itself—for every human hand leaves its mark, an imprint like no other.

בְּרֵאשׁ הַשָּׁנָה יִכְתְּבוּן וּבִיּוֹם צוֹם כְּפוּר יִחְתְּמוּן

B'Rosh Hashanah yichateivun uv'Yom Tzom Kippur Yichateimon

On Rosh Hashanah this is written; on Yom Kippur this is sealed:

כְּמָה יַעֲבִרוּן וְכְמָה יִבְרָאוּן מִי יִחְיֶה וּמִי יָמוּת. מִי בְקִצּוֹ וּמִי לֹא בְקִצּוֹ מִי בְּמִים. וּמִי בְּאֵשׁ מִי בְּחַרְב. וּמִי
בְּחַיָּה מִי בְּרַעַב. וּמִי בְּצָמָא מִי בְּרַעַשׁ. וּמִי בְּמַגֵּפָה מִי בְּחַנִּיקָה וּמִי בְּסִקִּילָה מִי יְנוּחַ וּמִי יְנוּעַ מִי יִשְׁקֹט
וּמִי יִטְרַף מִי יִשְׁלוּ. וּמִי יִתְיַסֵּר מִי יַעֲנִי. וּמִי יַעֲשֶׂר מִי יִשְׁפֹּל. וּמִי יָרוּם

Today God takes note of each of us. This day was meant for us to be judged not only by God, but also by ourselves. We look into our hearts, we examine our conduct, and we ask ourselves whether we have lived up to our responsibilities to people and to God. God decides who will live but it is up to us to decide how to live. We can choose to live fully, making ourselves and this world a better place.

וּתְשׁוּבָה וּתְפִלָּה וְצְדָקָה מַעֲבִירִין אֶת רֵעַ הַגְּזֵרָה

Ut'shuva ut'filah utz'dakah ma-avirin et roa hag'zeirah

But through repentance, prayer, and righteous deeds
we can soften the judgment.

K'dushah

נִקְדַּשׁ אֶת־שִׁמְךָ בְּעוֹלָם, כְּשֵׁם שְׁמַקְדִּישִׁים אוֹתוֹ בְּשָׁמַי מְרוֹם,
כְּכַתוּב עַל־יַד נְבִיאֶךָ: וְקָרָא זֶה אֶל־זֶה וְאָמַר:

*N'kadesh et shimcha ba'olam, k'shem shemakdishim oto bishmei marom,
kakatuv al yad n'viyecha: V'kara zeh el zeh v'amar:*

We sanctify Your name on earth, even as all things, to the end of time and space, proclaim Your holiness; and in the words of the prophet we say:

קְדוֹשׁ, קְדוֹשׁ, קְדוֹשׁ יְהוָה צְבָאוֹת, מְלֵא כָל־הָאָרֶץ כְּבוֹדוֹ.

Kadosh, kadosh, kadosh, Adonai tz'vaot, M'lo kol ha'arets k'vodo.

Holy, Holy, Holy, is the God of all creation;
the whole earth is filled with God's glory!

אֲזַבְּקוֹל רַעַשׁ גָּדוֹל אֲדִיר וְחֲזַק מְשַׁמְיָעִים קוֹל מִתְנַשְׂאִים לַעֲמַת שְׂרָפִים לַעֲמַתְּם בְּרוּךְ יֵאמְרוּ.
Az b'kol ra'ash gadol adir v'chazak mashmi'im kol mitnas'im l'umat s'rafim l'umatam baruch yomeiru!

Then their heavenly voices thunder forth in a resounding majestic chorus: and, rising
toward the Seraphim, they respond in blessing, saying:

בְּרוּךְ כְּבוֹד־יְהוָה מִמְּקוֹמוֹ.

Baruch k'vod Adonai mimkomo.

Praised be the glory of God in heaven and earth.

מִמְּקוֹמָךְ מַלְכֵנוּ תוֹפִיעַ וְתִמְלֹךְ עָלֵינוּ כִּי מַחְכִּים אֲנַחְנוּ לָךְ מְתֵי תִמְלֹךְ בְּצִיּוֹן. בְּקֶרֶב בְּיָמֵינוּ לְעוֹלָם
וְעַד תִּשְׁכּוֹן. תִּתְגַּדַּל וְתִתְקַדַּשׁ בְּתוֹךְ יְרוּשָׁלַיִם עִירְךָ לְדוֹר וָדוֹר וּלְנֶצַח נְצָחִים. וְעֵינֵינוּ תִרְאֶינָה מַלְכוּתְךָ
כַּדָּבָר הָאָמוֹר בְּשִׁירֵי עֲזָרָה עַל־יְדֵי דָוִד מְשִׁיחַ צִדְקָךְ.

*Mimkomcha malkeinu tofia v'timloch aleinu ki m'chakim anachnu lach matai timloch b'tzion.
B'karov b'yameinu l'olam vaed tishkon. Titgadal v'titkadash b'toch Y'rushalayim ircha l'dor
vador u'l'netzach n'tzachim. V'einenu tireyna malchutecha kadavar ha'amur b'shinei uzecha
al y'dei david m'shiach tzidkecha.*

Our Sovereign, reveal Yourself throughout the universe and establish Your rule over us, for
we await You. When, O God, will Your sovereignty be established in Zion? May it be soon, in
our day, and for all time. May You be magnified and sanctified in Jerusalem, Your city, for all
generations. May we soon behold the establishment of Your rule, as promised in the Psalms
of David, Your righteous anointed king.

יִמְלֹךְ יְהוָה לְעוֹלָם, אֱלֹהֶיךָ צִיּוֹן, לְדוֹר וָדוֹר. הַלְלוּיָהּ!

Yimloch Adonai l'olam, Elohayich tziyon, l'dor vador. Hallelujah!

Adonai shall reign for ever; Your God, O Zion, from generation to generation. Hallelujah.

לְדוֹר וָדוֹר נִגִּיד גְּדֻלָּתְךָ וּלְנֶצַח נְצָחִים קִדְשָׁתְךָ נְקַדִּישׁ,
וְשִׁבְחָךָ, אֱלֹהֵינוּ, מִפִּינוּ לֹא יָמוּשׁ לְעוֹלָם וָעַד.
כִּי אֵל מֶלֶךְ גָּדוֹל וְקְדוֹשׁ אַתָּה
בְּרוּךְ אַתָּה, יי, הַמֶּלֶךְ הַקְּדוֹשׁ.

*L'dor vador nagid godlecha, u'l'netzach netzachim k'dushatcha nakdish.
V'shivchacha, Eloheinu, mipinu lo yamush l'olam va'ed. Ki El Melech gadol
v'kadosh atah.*

Baruch atah, Adonai, haMelech hakadosh.

To all generations we will make known Your greatness, and to all eternity proclaim Your holiness. Your praise, O God, shall never depart from our lips. Blessed is Adonai, the Holy Sovereign.

Yism'chu

יְשַׁמְחוּ בְּמַלְכוּתְךָ שׁוֹמְרֵי שַׁבָּת וְקוֹרְאֵי עֲנֵג, עִם מְקַדְּשֵׁי שְׁבִיעִי, כֻּלָּם יִשְׁבְּעוּ
וְיִתְעַנְּגוּ מִטּוֹבְךָ, וְהַשְׁבִּיעֵי רְצִיתְךָ בּוֹ וְקִדְּשֵׁתוֹ, חֲמִדַּת יָמִים אוֹתוֹ קִרְאתְךָ, זְכוֹר
לְמַעֲשֵׂה בְּרֵאשִׁית.

Yism'chu v'malchut'cha shom'rei Shabbat v'kor'ei oneg. Am m'kad'shei sh'vi'i kulam yisb'u v'yit'angu mituvecha v'hashvi'i ratzita bo v'kidashto chemdat yamim oto karata zeicher l'ma'asei v'reishit.

Those who keep the Sabbath and call it a delight shall rejoice in Your deliverance. All who make the seventh day holy shall be gladdened by Your goodness. This day is Israel's festival of the spirit, sanctified and blessed by You, the most precious of days, a symbol of the joy of creation.

Sh'ma Koleinu

שְׁמַע קוֹלֵנוּ יְיָ אֱלֹהֵינוּ חוּס וְרַחֵם עָלֵינוּ וְקַבֵּל בְּרַחֲמִים וּבְרָצוֹן אֶת תְּפִלָּתֵנוּ
כִּי אֵל שְׁמַע תְּפִלוֹת וְתַחֲנִנִּים אַתָּה. הִשְׁיִבֵנוּ יְיָ אֱלֹהֵינוּ וְנִשׁוּבָה חֲדָשׁ יִמֵּינוּ כְּפָדֶם.

Sh'ma koleinu, Adonai Eloheinu, chus ve-rachem aleinu

V'kabel b'rachamim uv'ratzon et t'filateinu,

ki El shomea t'filot ve-tahanunim atah.

Hashiveinu Adonai eylecha v'nashuva chadesh yameinu k'kedem.

Hear our voice, Adonai our God, have compassion upon us

and accept our prayer with favor and mercy, for You are a God who hears prayer and supplication.

Turn us to You, O God, and we shall return. Renew us as in days of old.

Ki Anu Amecha

כִּי אָנוּ עַמְּךָ, וְאַתָּה מַלְכֵנוּ. אָנוּ בְּנֵיךָ וְאַתָּה אָבִינוּ.
אָנוּ נַחֲלָתְךָ, וְאַתָּה גּוֹרְלֵנוּ. אָנוּ צֹאנְךָ, וְאַתָּה רוֹעֵנוּ.
אָנוּ כְרֵמְךָ, וְאַתָּה נוֹטְרֵנוּ. אָנוּ רְעִיטְךָ, וְאַתָּה דוֹדֵנוּ.

Ki Anu Amecha V'atah Malkeinu Anu vanecha V'Atah Avinu Anu nachalatecha

V'Atah Goraleinu Anu tzonecha V'Atah ro'einu ki anu charmecha V'Atah

Notreinu Anu rayatecha v'Atah Dodeinu.

We are Your people. You are our Ruler. We are Your children. You are our Parent. You are our Portion. We are Your flock. You are our Shepherd. We are Your vineyard. You are our Keeper. We are Your beloved. You are our Friend.

Vidui-Confession of our Sins

וְדוּי

אֲשַׁמְנוּ, בָּגַדְנוּ, גָּזַלְנוּ, דִּבַּרְנוּ דֹּפִי. הֶעֱוִינוּ, וְהִרְשָׁעְנוּ, זָדְנוּ, חָמְסְנוּ, טַפְּלָנוּ,
שִׁקֵּר. יַעֲצֵנוּ רָע, כִּזְבְּנוּ, לָצְנוּ, מָרַדְנוּ, נֶאֱצְנוּ, סָרְרְנוּ, עָוִינוּ, פָּשַׁעְנוּ, צָרְרְנוּ,
קִשְׁיֵנוּ עָרַף. רָשָׁעְנוּ, שְׂחַתְנוּ, תַּעֲבָנוּ, תַּעֲלֵנוּ, תַּעֲתָעְנוּ.

Ashamnu, bagadnu, gazalnu, dibarnu dofi, he'evinu, v'hirshanu, zadnu, chamasnu, tafalnu sheker, ya'atznu ra, kizavnu, latznu, maradnu, ni-atznu, sararnu, avinu, pashanu, tzararnu, kishinu oref, rashanu, shichatnu, ti-avnu, ta-inu, ti-ta-nu.

We have all committed offenses: together we confess these human sins:
The sins of Arrogance, Bigotry, Cynicism, Deceit, Egotism, Flattery, Greed, Injustice and Jealousy.

Some of us Kept grudges, were Lustful, Malicious, or Narrow-minded.
Others were Obstinate, Possessive, Quarrelsome, Rancorous or Selfish.
There was Violence, Weakness of will, Xenophobia.
We Yielded to temptation and showed Zeal for bad causes.

Al Cheit

We have missed the mark on purpose.
We have missed the mark by not caring.
We have missed the mark by accident.
We have missed the mark by using words carelessly.
We have missed the mark by being sneaky.
We have missed the mark by using words to hurt.
We have missed the mark by hurting others.
We have missed the mark by lying.
We have missed the mark by not respecting parents and teachers.
We have missed the mark by not stopping ourselves from doing something we really wanted, even when we knew it was wrong.

Al cheit shechatanu l'fanecha על חטא שחטאנו לפניך
For the sins we have committed against You openly or secretly.

Al cheit shechatanu l'fanecha על חטא שחטאנו לפניך
For the sin of being selfish and for the sin of being quick-tempered.

Al cheit shechatanu l'fanecha על חטא שחטאנו לפניך
For the sin of being envious and for the sin of being prejudiced.

Al cheit shechatanu l'fanecha על חטא שחטאנו לפניך
For the sin of being dishonest and for the sin of being ungrateful.

Al cheit shechatanu l'fanecha על חטא שחטאנו לפניך
For the sin of not respecting our parents and
for the sin of not respecting our children.

Al cheit shechatanu l'fanecha על חטא שחטאנו לפניך
For the sin of making promises we knew we would not keep.

ועל כלם, אלוה סליחות, סלח לנו, מחל לנו, כפר-לנו.
V'al kulam eloha s'lichot s'lach lanu m'chal lanu kaper lanu.
For all these things O God, forgive us, pardon us, grant us atonement.

Priestly Blessing

אלהינו ואלהי אבותינו ואמותינו, ברכנו בברכה המשלשת בתורה הכתובה על ידי משה עבדך, האמורה מפי אהרון ובניו כהנים, עם קדושך, כאמור
Our God and God of our fathers and mothers, bless us with the Torah's threefold blessing:

יְבָרְכֶךָ יי וישמרה: כן יהי רצון
יְאָר יי פניו אליך ויחנך: כן יהי רצון
יְשֵׂא יי פניו אליך וישם לך שלום: כן יהי רצון

May God bless you and watch over you.

Y'varech'cha Adonai v'Yishm'recha. Ken y'hi ratzon.

May God's presence shine upon you and be gracious unto you.

Ya-eir Adonai Panav eileycha viychunekha. Ken y'hi ratzon.

May God's presence be with you and may God bring you peace.

Yisa Adonai Panav eileycha v'yasem l'cha shalom. Ken y'hi ratzon.

Sim Shalom

שִׁים שְׁלוֹם טוֹבָה וּבְרָכָה, חַן וְחֶסֶד וְרַחֲמִים, עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל עַמְּךָ. בְּרַכְנוּ,
אֲבֵינוּ, כְּלָנוּ כְּאַחַד בְּאוֹר פְּנִיךָ, כִּי בְאוֹר פְּנִיךָ נִתְּתָ לָנוּ, יְיָ אֱלֹהֵינוּ, תּוֹרַת חַיִּים
וְאַהֲבַת חֶסֶד, וְצַדִּיקָה וּבְרָכָה וְרַחֲמִים וְחַיִּים וְשְׁלוֹם, וְטוֹב בְּעֵינֶיךָ וּלְבָרְךָ אֶת
עַמְּךָ יִשְׂרָאֵל בְּכָל עֵת וּבְכָל שְׁעָה בְּשְׁלוֹמְךָ. בְּסֶפֶר חַיִּים, בְּרַכָּה וְשְׁלוֹם, וּפְרָנְסָה
טוֹבָה, נִזְכָּר וְנִכְתָּב לְפָנֶיךָ, אֲנַחְנוּ וְכָל עַמְּךָ בֵּית יִשְׂרָאֵל, לְחַיִּים טוֹבִים וּלְשְׁלוֹם.
בְּרוּךְ אַתָּה יְיָ, עֹשֶׂה הַשְּׁלוֹם.

Sim shalom, tovah u'v'racha, chen vachessed v'rachamim,

aleinu v'al kol yisrael amecha.

*Bar'cheinu, avinu, kulanu k'echad, b'or panecha; ki v'or panecha natata lanu,
Adonai Eloheinu,*

*Torat chayim v'ahavat chesed, u'tzedakah uvrachah v'rachamim v'chayim
v'shalom.*

V'tov b'einecha l'vareich et am'cha Yisrael, b'chol eit uvchol sha'ah, bishlomecha.

*B'seifer chayim, b'rachah, v'shalom, ufarnasah tovah, nizacheir v'nikateiv
l'fanecha—anachnu v'chol am'cha beit Yisrael—l'chayim tovim ulshalom.*

Baruch atah, Adonai, oseh hashalom.

Let there be peace. Grant goodness, blessing, and grace; constancy and compassion to us and to all Israel, Your people. *Avinu*, bless us all, united by the light of your presence; for Your light has shown us a holy path for living: devotion to love, generosity, blessedness, mercy, life, and peace. In Your goodness, bless Your people Israel with peace at all times. Let us and the whole family of Israel be remembered and inscribed in the book of life.

May it be a life of goodness, blessing, and prosperity! May it be a life of peace!

Blessed are You, the Eternal One, the Source of peace.

Avinu Malkeinu: Our Father, Our Ruler

אָבֵינוּ מֶלְכֵנוּ
אָבֵינוּ מֶלְכֵנוּ חָטְאנוּ לְפָנֶיךָ.

Avinu Malkeinu, we have sinned against You.

אָבֵינוּ מֶלְכֵנוּ אֵין לָנוּ מִלְדָּ אֱלֹהֵ אַתָּה.

Avinu Malkeinu, we have no other God but You.

אָבֵינוּ מֶלְכֵנוּ עֲשֵׂה עִמָּנוּ לְמַעַן שְׁמִיךָ.

Avinu Malkeinu, be gracious to us for the sake of Your name.

אָבֵינוּ מֶלְכֵנוּ! חֲדָשׁ עָלֵינוּ שָׁנָה טוֹבָה.

Avinu Malkeinu, let the New Year be a good year for us.

אָבֵינוּ מֶלְכֵנוּ כְּתִבֵנוּ בְּסֵפֶר חַיִּים טוֹבִים

Avinu Malkeinu, grant us a good life.

אָבֵינוּ מֶלְכֵנוּ כְּתִבֵנוּ בְּסֵפֶר גְּאֻלָּה וְיִשׁוּעָה.

Avinu Malkeinu, grant us redemption and salvation.

אָבֵינוּ מֶלְכֵנוּ כְּתִבֵנוּ בְּסֵפֶר פְּרֻנְסָה וְכִלְכָּלָה.

Avinu Malkeinu, grant us our daily needs.

אָבֵינוּ מֶלְכֵנוּ כְּתִבֵנוּ בְּסֵפֶר זְכוּיוֹת.

Avinu Malkeinu, grant us Your love and favor.

אָבֵינוּ מֶלְכֵנוּ כְּתִבֵנוּ בְּסֵפֶר סְלִיחָה וּמַחִילָה.

Avinu Malkeinu, grant us forgiveness.

אָבֵינוּ מֶלְכֵנוּ חֲנֻנוּ וְעֲנֵנוּ, כִּי אֵין בָּנוּ מַעֲשִׂים, עֲשֵׂה עִמָּנוּ צְדָקָה וְחֶסֶד וְהוֹשִׁיעֵנוּ.

Avinu malkeinu, choneinu va'aneinu, ki ein banu ma'asim, aseh imanu tzedakah vachessed v'hoshi-einu.

Avinu Malkeinu, be gracious and answer us, for we have little merit. Treat us generously and with kindness, and be our help.

Torah Service

אין כְּמוֹד בְּאֱלֹהִים יְיָ, וְאִין כְּמַעֲשֵׂיךָ. מְלֻכּוּתְךָ מְלֻכּוּת כָּל עֲלָמִים, וּמְשַׁלְּתְךָ
בְּכָל דּוֹר וָדוֹר. יְיָ מֶלֶךְ, יְיָ מֶלֶךְ, יְיָ יִמְלֹךְ לְעֹלָם וָעֶד. יְיָ עֲזֵר לְעַמּוֹ יִתָּן, יְיָ יְבָרֵךְ אֶת
עַמּוֹ בְּשָׁלוֹם. אֱב הִרְחַמְתִּים, הִיטִיבָה בְּרָצוֹנְךָ אֶת צִיּוֹן, תִּבְנֶנָּה חוֹמוֹת יְרוּשָׁלָּיִם. כִּי
בָּךְ לִבְד בְּטַחְנוּ, מֶלֶךְ אֵל רַם וְנִשְׂא, אֲדוֹן עוֹלָמִים.

*Ein kamocho va-elohim, Adonai, v'ein k'ma-asecha. Malchut'cha malchut kol
olamim, umemshalt'cha b'chol dor vador. Adonai melech, Adonai malach,
Adonai yimloch l'olam va-ed. Adonai oz l'amo yitein, Adonai y'vareich et amo
vashalom. Av harachamim heitiva virtzoncha eit tzion, tivneh chomot
Y'rushalayim ki v'cha l'vad batachnu melech eil ram v'nisa adon olamim.*

There is none like You, God, among the gods that are worshipped, and there are no deeds like Yours. Your sovereignty is an everlasting one, and Your dominion endures through all generations. Adonai reigns, Adonai has reigned, Adonai will reign forever and ever. God give strength unto Your people, God bless Your people with peace. O merciful God, look upon Zion with grace and rebuild her. O God, high and exalted, in whom we place our trust.

וַיְהִי בְּנִסְעֵ הָאָרֶן וַיֹּאמֶר מֹשֶׁה: קוּמָה יְיָ, וַיִּפְּצוּ אֲיִבֶיךָ, וַיִּנָּסוּ מִפְּנֶיךָ מִפְּנֶיךָ:
*Vay'hi binsoa ha'aron vayomer Moshe. Kuma Adonai v'yafutzu
oy'vecha, v'yanusu misanecha mipanecha.*

When the ancient Ark was carried forth, Moses would proclaim: 'Arise, O God, and may your enemies be scattered. May Your adversaries flee before You.'

כִּי מִצִּיּוֹן תֵּצֵא תוֹרָה, וּדְבַר יְיָ מִירוּשָׁלָּיִם:
בָּרוּךְ שְׁנָתָן תוֹרָה לְעַמּוֹ יִשְׂרָאֵל בְּקִדְשָׁתוֹ:

Ki mitzion teitzei Torah, ud'var Adonai m'Yirushalayim.

Baruch shenatan Torah l'amo Yisrael bik'dushato.

For out of Zion shall the Torah go forth and the word of the Eternal from Jerusalem.
Praised be the One who with holiness has given the Torah to the people of Israel.

יְיָ, יְיָ, אֵל רַחוּם וְחַנוּן, אֲרָךְ אַפַּיִם, וְרַב חֶסֶד וְאֱמֶת: נִצַּר חֶסֶד לְאֲלֹפִים, נִשְׂא עֵון
וְנִשְׂע וְחִטָּאָה, וְנִקְהָ:

*Adonai, Adonai, Eil rachum v'chanun, erech apayim v'rav chesed v'emet, notzeir
chesed la'alafim nosei avon vafesha v'chata'ah v'nakeh.*

O God, God merciful and gracious, endlessly patient, loving and true, showing mercy to the thousands, forgiving iniquity, transgression and sin, and granting pardon.

שְׁמַע יִשְׂרָאֵל, יְיָ אֱלֹהֵינוּ, יְיָ אֶחָד.

Sh'ma Yisrael, Adonai Eloheinu Adonai Echad

Hear O Israel, the Eternal is our God, the Eternal is One.

אֶחָד אֱלֹהֵינוּ, גָּדוֹל אֲדוֹנֵנוּ, קְדוֹשׁ וְנוֹרָא שְׁמוֹ.

Echad Eloheinu Gadol Adoneinu kadosh v'nora sh'mo

Our God is One; Our God is Great, holy and awesome is God's name.

גָּדְלוֹ לַיְיָ אֱתֵי, וְנוֹרֹמָה שְׁמוֹ יַחְדָּו.

Gadlu l'Adonai iti uv'rome'ma sh'mo yachdav

Our God is One; our Creator is great; holy is God's name.

לֵךְ יְיָ הַגְדֵלָה וְהַגְבוּרָה וְהַתְפָּאֶרֶת וְהַנִּצָּח וְהַהוֹד, כִּי כָל בְּשָׁמַיִם וּבָאָרֶץ: לֵךְ יְיָ
הַמְמַלְכָה וְהַמְתַּנְשֵׂא לְכָל לְרֵאשׁ: רוֹמְמוֹ יְיָ אֱלֹהֵינוּ וְהַשְׁתַּחֲוִי לַהֲדוּם רַגְלָיו
קְדוֹשׁ הוּא: רוֹמְמוֹ יְיָ אֱלֹהֵינוּ, וְהַשְׁתַּחֲוִי לְהַר קְדָשׁוֹ, כִּי קְדוֹשׁ יְיָ אֱלֹהֵינוּ:

*L'cha Adonai hagedula v'hagevura v'hatiferet v'hanetzach v'hahod ki chol
bashamayim uva-aretz. L'cha Adonai hamamlacha v'hamitnase l'chol l'rosh.
Rom'mu Adonai Eloheinu v'hishtachevu la'hadom raglav kadosh hu. Rom'mu
Adonai Eloheinu v'hishtachevu l'har kodsho ki kadosh Adonai Eloeinu.*

Yours, God is the greatness, the strength, the splendor, the triumph, and the glory.
Everything in heaven and earth is Yours, God, the kingdom and the sovereignty over any
other leader.

עַל שְׁלֹשָׁה דְבָרִים הָעוֹלָם עוֹמֵד עַל הַתּוֹרָה וְעַל הָעֲבוֹדָה וְעַל גְּמִילוּת חַסְדִּים

Al shloscha d'varim (2x) Al Shloscha, shloscha d'varim ha-olam ha-olam omed

Al haTorah, v'al ha-avodah, v'al gemilut chasadim.

The world stands upon three things: study of Torah, worship of God and acts of loving
kindness.

Blessing Before the Torah Reading

בְּרַחוּ אֶת יְיָ הַמְּבֹרָךְ

Bar'chu et Adonai ham'vorach

בְּרוּךְ יְיָ הַמְּבֹרָךְ לְעוֹלָם וָעֶד:

Baruch Adonai ham'vorach l'olam vaed

בְּרוּךְ יְיָ הַמְּבֹרָךְ לְעוֹלָם וָעֶד:

Baruch Adonai ham'vorach l'olam vaed

בְּרוּךְ אַתָּה יְיָ אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר בָּחַר בָּנוּ מִכָּל הָעַמִּים וְנָתַן לָנוּ אֶת
תּוֹרָתוֹ: בְּרוּךְ אַתָּה יְיָ, נוֹתֵן הַתּוֹרָה

*Baruch Atah Adonai Eloheinu Melech haOlam asher bachar banu mikol ha'amim
v'natan lanu et Torato, Baruch Atah Adonai notein haTorah.*

Praise God to whom our praise is due. Praised be God to whom our praise is due, now and forever. Praised be you, Eternal God, Ruler of the universe, who has chosen us from all peoples by giving us the Torah. We praise you, Eternal God, Giver of the Torah.

Leviticus 16:1-10

וַיְדַבֵּר יְהוָה אֶל־מֹשֶׁה אַחֲרֵי מוֹת שְׁנֵי בְנֵי אֶהֱרֹן בְּקִרְבָּתָם לִפְנֵי־יְהוָה וַיָּמָתוּ:
2- וַיֹּאמֶר יְהוָה אֶל־מֹשֶׁה דַּבֵּר אֶל־אֶהֱרֹן אַחִידְךָ וְאֶל־יָבִיא בְכָל־עֵת אֶל־הַקֹּדֶשׁ
מִבֵּית לְפָרֶכֶת אֶל־פְּנֵי הַכַּפֹּרֶת אֲשֶׁר עַל־הָאֲרוֹן וְלֹא יָמוּת כִּי בַעֲזֹן אֶרְאֶה
עַל־הַכַּפֹּרֶת 3- בַּזָּאת יָבִיא אֶהֱרֹן אֶל־הַקֹּדֶשׁ בַּפֶּרֶךְ בֶּן־בֶּקֶר לְחַטָּאת וְאֵיל לְעֹלָה.
4- כִּתְּנֶת־בֶּד קֹדֶשׁ יִלְבָּשׁ וּמְכַנְסֵי־בֶד יִהְיוּ עַל־בְּשָׂרוֹ וּבְאַבְנֵט בֶּד יַחְגֹּר וּבְמִצְנֶפֶת
בֶּד יִצְנֹף בְּגָדֵי־קֹדֶשׁ הֵם וְרַחֵץ בַּמַּיִם אֶת־בְּשָׂרוֹ וּלְבָשָׁם: 5- וּמֵאֵת עֵדֹת בְּנֵי
יִשְׂרָאֵל יִקַּח שְׁנֵי־שְׂעִירֵי עִזִּים לְחַטָּאת וְאֵיל אֶחָד לְעֹלָה: 6- וְהִקְרִיב אֶהֱרֹן
אֶת־פֶּרֶךְ הַחַטָּאת אֲשֶׁר־לוֹ וּכְפָר בְּעֵדוֹ וּבְעֵד בֵּיתוֹ: 7- וְלָקַח אֶת־שְׁנֵי הַשְּׂעִירִים
וְהִעֲמִיד אֹתָם לִפְנֵי יְהוָה פָּתַח אֹהֶל מוֹעֵד: 8- וְנָתַן אֶהֱרֹן עַל־שְׁנֵי הַשְּׂעִירִים
גֹּזְלוֹת גֹּזֵל אֶחָד לַיהוָה וְגֹזֵל אֶחָד לַעֲזָאֵל: 9- וְהִקְרִיב אֶהֱרֹן אֶת־הַשְּׂעִיר
אֲשֶׁר עָלָה עָלָיו הַגֹּזֵל לַיהוָה וְעָשָׂהוּ חַטָּאת: 10- וְהַשְּׂעִיר אֲשֶׁר עָלָה עָלָיו הַגֹּזֵל
לַעֲזָאֵל יַעֲמִד־חַי לִפְנֵי יְהוָה לְכַפֵּר עָלָיו לְשַׁלַּח אֹתוֹ לַעֲזָאֵל הַמִּדְבָּרָה:

God spoke to Moses after the death of the two sons of Aaron who died when they drew too close to the presence of God. God said to Moses: Tell your brother Aaron that he is not to come at will into the Shrine behind the curtain, in front of

Temple B'nai Abraham

Yom Kippur Family Service

Torah Reading Insert

ויקרא י"ט:א'-ד'

(א) וידבר יהוה אל־מֹשֶׁה לֵאמֹר: (ב) דַּבֵּר אֶל־כָּל־עַדְת בְּנֵי־יִשְׂרָאֵל וְאָמַרְתָּ אֲלֵהֶם קְדוֹשִׁים תִּהְיוּ כִּי קְדוֹשׁ אֲנִי יְהוָה אֱלֹהֵיכֶם: (ג) אִישׁ אָמוֹ וְאָבִיו תִּירָאוּ וְאֶת־שַׁבְּתַתִּי תִשְׁמְרוּ אֲנִי יְהוָה אֱלֹהֵיכֶם: (ד) אֶל־תִּפְנוּ אֶל־הָאֱלִילִים וְאֵלֵהֶם מִסֹּכָה לֹא תַעֲשׂוּ לָכֶם אֲנִי יְהוָה אֱלֹהֵיכֶם:

(ה) וְכִי תִזְבְּחוּ זֶבַח שְׁלָמִים לַיהוָה לְרֹצְנֵיכֶם תִּזְבְּחֶהוּ: (ו) בְּיוֹם זִבְחֵיכֶם יֹאכַל וּמִמְחַרְתּוֹ וְהַנּוֹתָר עַד־יוֹם הַשְּׁלִישִׁי בָאֵשׁ יִשָּׂרֵף: (ז) וְאִם הָאֹכַל יֹאכַל בְּיוֹם הַשְּׁלִישִׁי פְגוּל הוּא לֹא יִרְצֶה: (ח) וְאֹכְלוֹ עֹנֵו וַיֵּשָׂא כִּי־אֶת־קֹדֶשׁ יְהוָה חָלַל וְנִכְרְתָה הַנֶּפֶשׁ הַהִוא מֵעַמִּיהָ:

(ט) וּבִקְצָרְכֶם אֶת־קְצִיר אֲרֻצְכֶם לֹא תִכְלֶה פֶּעֶת שְׂדֵךְ לְקַצֵּר וְלִקְט קְצִירָה לֹא תִלְקֹט: (י) וְכַרְמֶךָ לֹא תַעֲזוֹלֵל וּפְרֹט כַּרְמֶךָ לֹא תִלְקֹט לְעַנִּי וְלַגֵּר תַּעֲזֹב אֹתָם אֲנִי יְהוָה אֱלֹהֵיכֶם: (יא) לֹא תִגְנְבוּ וְלֹא־תִכְחָשׂוּ וְלֹא־תִשְׁקְרוּ אִישׁ בְּעַמִּיתוֹ: (יב) וְלֹא־תִשָּׁבְעוּ בַשָּׁמַי לְשָׁקֵר וְחָלַלְתָּ אֶת־שֵׁם אֱלֹהֶיךָ אֲנִי יְהוָה:

(1) The LORD spoke to Moses, saying: (2) Speak to the whole Israelite community and say to them:

You shall be holy, for I, the LORD your God, am holy. (3) You shall each revere your parents, and keep My sabbaths: I the LORD am your God. (4) Do not turn to idols or make molten gods for yourselves: I the LORD am your God.

(5) When you sacrifice an offering of well-being to the LORD, sacrifice it so that it may be accepted on your behalf. (6) It shall be eaten on the day you sacrifice it, or on the day following; but what is left by the third day must be consumed in fire. (7) If it should be eaten on the third day, it is an offensive thing, it will not be acceptable. (8) And he who eats of it shall bear his guilt, for he has profaned what is sacred to the LORD; that person shall be cut off from his kin.

(9) When you reap the harvest of your land, you shall not reap all the way to the edges of your field, or gather the gleanings of your harvest. (10) You shall not pick your vineyard bare, or gather the fallen fruit of your vineyard; you shall leave them for the poor and the stranger: I the LORD am your God. (11) You shall not steal; you shall not deal deceitfully or falsely with one another. (12) You shall not swear falsely by My name, profaning the name of your God: I am the LORD.

the cover that is upon the ark, lest he die; for I appear in the cloud over the cover. And from the Israelite community he shall take two he-goats for a sin offering and a ram for a burnt offering. Aaron is to offer his own bull of sin offering, to make expiation for himself and for his household. Aaron shall take the two he-goats and let them stand before God at the entrance of the Tent of Meeting; and he shall place lots upon the two goats, one marked for God and the other marked for Azazel. Aaron shall bring forward the goat designated by lot for God, which he is to offer as a sin offering; while the goat designated by lot for Azazel shall be left standing alive before God, to make atonement with it and to send it off to the wilderness for Azazel.

Blessing After the Torah Reading:

בָּרוּךְ אַתָּה יי אֱלֹהֵינוּ מֶלֶךְ הָעוֹלָם, אֲשֶׁר נָתַן לָנוּ תּוֹרַת אֱמֶת, וְחַיֵּי עוֹלָם נָטַע
בְּתוֹכֵנוּ: בָּרוּךְ אַתָּה יי, נוֹתֵן הַתּוֹרָה:

Baruch Atah Adonai Eloheinu Melech ha'olam asher natan lanu Torat emet v'chayei olam nata b'tocheinu. Baruch Atah Adonai notein haTorah.

Praised are You, Eternal God, Ruler of the universe, who has chosen us from all peoples by giving us the Torah. We praise You, Eternal God, Giver of the Torah.

Prayer for Healing

מִי שֶׁבֵרַךְ אֲבוֹתֵינוּ מִקּוֹר הַבְּרָכָה לְאֲמוֹתֵינוּ

Mi shebeirach avoteinu, m'kor habracha l'imoteinu

May the source of strength, who blessed the ones before us, help us find the courage to make our lives a blessing, and let us say, Amen.

מִי שֶׁבֵרַךְ אֲמוֹתֵינוּ מִקּוֹר הַבְּרָכָה לְאֲבוֹתֵינוּ

Mi shebeirach imoteinu, m'kor habracha l'avoteinu

Bless those in need of healing with *r'fuah shleyma*, the renewal of body, the renewal of spirit, and let us say, Amen.

Hagbah and Gelilah-Lifting and Dressing the Torah

זֹאת הַתּוֹרָה אֲשֶׁר שָׂם מֹשֶׁה לִפְנֵי בְנֵי יִשְׂרָאֵל עַל פִּי יי בְּיַד
מֹשֶׁה:

V'zot haTorah asher sam Moshe lifnei v'nai Yisrael al pi Adonai b'yad Moshe.

This is the Torah proclaimed by Moses to the Children of Israel at God's command.

הודו על ארץ ושמים. ויגדו קרן לעמו, ותהלה לכל חסידיו, לבני ישראל עם
קרובו, הללויה.

*Hodo al eretz v'shamayim vayarem keren l'amo t'hilah l'chol chasidav livnei
Yisrael am k'rovo. Halleluyah.*

God's glory is above heaven and earth, God will have exalted the pride of God's people,
causing praise for all God's devout ones, for the children of Israel, God's intimate nation.
Halleluyah!

עץ חיים היא למחזיקים בה, ותומכיה מאשר: דרכיה דרכי נועם, וכל
נתיבותיה שלום: השׁיבנו יי, אליך ונשובה, חדש ימינו כקדם:

*Eitz chayim hi lamachazikim bah vtom'chey-ha m'ushar. D'rachey-ha darchei
noam v'chol n'tivoteyha shalom.*

It is a tree of life to those who hold it fast and all its supporters are happy. Its ways are
ways of pleasantness and all its paths are peace.

Help us return to You, O God. Then shall we truly return. Renew our days as in the past.

Hayom T'amtzeinu: This Day

אָמֵן

הַיּוֹם תִּצְמַחְנוּ

אָמֵן

הַיּוֹם תִּבְרַכְנוּ

אָמֵן

הַיּוֹם תִּגְדְּלֵנוּ

Hayom hayom hayom, hayom hayom hayom, hayom hayom, t'amtzeinu, Amen

Hayom hayom hayom, hayom hayom hayom, hayom hayom, t'varcheinu, Amen

Hayom hayom hayom, hayom hayom hayom, hayom hayom, t'gadleinu, Amen

On this day, give us strength! Amen.

On this day, bless us! Amen.

On this day, help us to grow! Amen.

Aleinu

עֲלֵינוּ לְשַׁבַּח לְאֲדוֹן הַכֹּל, לְתַת גְּדֻלָּה לְיוֹצֵר בְּרֵאשִׁית, שֶׁלֹּא עָשָׂנוּ כְּגוֹיֵי הָאֲרָצוֹת,
וְלֹא שָׁמְנוּ כְּמִשְׁפָּחוֹת הָאֲדָמָה, שֶׁלֹּא שָׁם חִלְקֵנוּ כָּהֵם, וְגָרְלָנוּ כְּכֹל הַמוֹנָם.
וְאַנְחָנוּ כּוֹרְעִים וּמִשְׁתַּחֲוִים וּמוֹדִים, לְפָנֵי מֶלֶךְ, מַלְכֵי הַמְּלָכִים, הַקָּדוֹשׁ בְּרוּךְ
הוּא. שֶׁהוּא נוֹטֵה שָׁמַיִם וְיִסַּד אֶרֶץ, וּמוֹשֵׁב יָקָרוֹ בְּשָׁמַיִם מְמַעַל, וְשֹׁכֵינֵת עִזּוֹ
בְּגִבְהֵי מְרוֹמִים, הוּא אֱלֹהֵינוּ אֵין עוֹד. אֱמֶת מְלַכְנוּ אֶפְסֵ זִילְתּוֹ, כְּכַתּוּב בְּתוֹרָתוֹ:
וַיְדַעְתָּ הַיּוֹם וְהַשַּׁבָּת אֶל לְבַבְךָ, כִּי יי הוּא הָאֱלֹהִים בְּשָׁמַיִם מְמַעַל, וְעַל הָאֶרֶץ
מִתְחַת, אֵין עוֹד:

*Aleinu l'shabeyach la'adon hakol, lateit g'dula l'yotzer b'reisheet, shelo asanu
k'goyei ha'aratzot, v'lo samanu k'mishp'chot ha-adama, shelo sam chelkeinu
kahem, v'goraleinu k'chol hamonam. Va'anachnu korim umishtachavim
umodim, lifnei melech malchei hamlachim hakadosh baruch hu. Shehu noteh
shamayim v'yosed aretz, umoshav yikaro bashamayim mima'al, ushchinat uzo,
b'govhei m'romim, hu eloheinu ein od, emet malkeinu efes zulato, kakatuv
b'torato, v'yadata hayom va-hasheyvota el l'vavecha, ki Adonai hu ha-elohim,
bashamayim mi-ma'al v'al ha-aretz mitachat ein od.*

And then all that has divided us will merge
And then compassion will be wedded to power
And then softness will come to a world that is harsh and unkind

And then both men and women will be gentle
And then both women and men will be strong
And then no person will be subject to another's will

And then all will be rich and free and varied
And then the greed of some will give way to the needs of many

And then all will share equally in the Earth's abundance

And then all will care for the sick and the weak and the old

And then all will nourish the young
And then all will cherish life's creatures

And then everywhere will be called Eden once again. [Merger Poem by Judy Chicago]

וְנֵאמַר וְהָיָה יְיָ לְמֶלֶךְ עַל-כָּל-הָאָרֶץ, בַּיּוֹם הַהוּא יְהִיָּה יְיָ אֶחָד וְשֵׁמוֹ אֶחָד.

V'ne'emar v'haya Adonai l'melech al-kol-ha-aretz, bayom hahu yihyeh Adonai echad u'sh'mo echad.

The prophet too, proclaimed this promise:

“God will reign over all the earth; On that day God will be One and God’s name will be One”

There are stars whose light reaches earth
when they themselves are no more.

There are people whose brilliant memory illumines our lives
when they themselves are no longer among us.

These lights, shining in the darkness of night-
they show us the path. [adapted Hannah Senesh]

Mourner’s Kaddish:

יִתְגַּדַּל וְיִתְקַדַּשׁ שְׁמֵיהּ רַבָּא. בְּעַלְמָא דִּי בְּרָא כְרַעוּתֵיהּ, וְיִמְלִיךְ מַלְכוּתֵיהּ בְּחַיֵּיכוּן
וּבְיוֹמֵיכוּן וּבְחַיֵּי דְכָל בֵּית יִשְׂרָאֵל. בְּעֵגְלָא וּבְזִמְן קָרִיב וְאָמְרוּ אָמֵן:
יְהֵא שְׁמֵיהּ רַבָּא מְבָרַךְ לְעָלְמָא וְלְעָלְמֵי עָלְמַיָּא:
יִתְבָּרַךְ וְיִשְׁתַּבַּח, וְיִתְפָּאֵר וְיִתְרוֹמַם וְיִתְנַשֵּׂא וְיִתְהַדָּר וְיִתְעַלֶּה וְיִתְהַלָּל שְׁמֵיהּ
דְּקֻדְשָׁא בְּרִיךְ הוּא לְעָלְמָא מִן כָּל בִּרְכָתָא וְשִׁירָתָא, תְּשַׁבְּחָתָא וְנִחַמְתָּא, דְּאָמְרוּ
בְּעַלְמָא, וְאָמְרוּ אָמֵן:
יְהֵא שְׁלָמָא רַבָּא מִן שְׁמַיָּא וְחַיִּים עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:
עֲשֵׂה שְׁלוֹם בְּמִרְוֵמֵי הוּא יַעֲשֵׂה שְׁלוֹם עָלֵינוּ וְעַל כָּל יִשְׂרָאֵל, וְאָמְרוּ אָמֵן:

*Yitgadal v'yitkadash sh'meih raba. B'al'ma di v'ra chiruteih, v'yamlich
malchuteih b'chayeichon uv'yomeichon uv'chayei d'chol beit yisra-eil, ba-agala
uvizman kariv, v'imru amein.*

Y'hei sh'meih raba m'varach l'alam ul'al'mei al'maya.

*Yitbarach v'yishtabach v'yitpa-ar v'yitromam v'yitnasei v'yithadar v'yitaleh
v'yithalal sh'meih d'kudsha b'rich hu, l'eila l'eila mi kol birchata v'shirata
tushb'chata v'nechemata, da-amiran b'al'ma, v'imru amein.*

Y'hei sh'lama raba min sh'maya, v'chayim aleinu v'al kol yisra-eil, v'imru amein.

*Oseh ha-shalom bimromav, hu ya-aseh shalom aleinu v'al kol yisra-eil, v'imru
amein.*

May God's glory be praised, let God's great name be holy in the world whose creation the Eternal willed. May God's dominion soon prevail, in our own day, in our own lives, and the life of all Israel, and let us say, Amen.

Let God's great name be blessed for ever and ever.

Let God's name, blessed be God, be glorified, celebrated and honored. God is beyond all the praises, songs, and adorations that we can utter, and let us say, Amen.

For us and for all Israel, may the blessing of peace and the promise of life come true, and let us say, Amen.

May the One who causes peace to reign in the high heavens let peace descend on us and on all Israel, and let us say, Amen.

Adon Olam

אָדוֹן עוֹלָם אֲשֶׁר מְלַךְ, בְּטֵרֵם כָּל יִצִיר נִבְרָא. לַעֲת נַעֲשֶׂה בְּחִפְצוֹ כֹּל, אֲזַי מְלַךְ
שְׁמוֹ נִקְרָא. וְאַחֲרֵי כִכְלוֹת הַכֹּל, לְבַדּוֹ יִמְלוֹךְ נֹרָא. וְהוּא הָיָה, וְהוּא הָיָה, וְהוּא הָיָה, וְהוּא
יְהִיָּה, בְּתַפְאָרָה. וְהוּא אֶחָד וְאֵין שְׁנַי, לְהַמְשִׁיל לוֹ לְהַחְבִּירָה. בְּלִי רֵאשִׁית בְּלִי
תַכְלִית, וְלוֹ הָעוֹז וְהַמְשָׁרָה. וְהוּא אֵלֵי וְחֵי גְאֹלֵי, וְצוֹר חֲבָלֵי בַעֲת צָרָה. וְהוּא נֹסִי
וּמְנוּס לִי מִנַּת כּוֹסֵי בְיוֹם אֶקְרָא. בְּיָדוֹ אֶפְקִיד רוּחֵי, בַּעֲת אִישָׁן וְאַעֲיָרָה. וְעַם
רוּחֵי גְוִיָּתִי, יֵי לִי וְלֹא אִירָא.

Adon Olam, asher malach. B'terem kol, y'tzir nivra.

l'eit na'asah v'cheftzo kol azai melech sh'mo nikra

*V'acharei kichlot hakol, l'vado yimloch nora, v'hu haya, v'hu hoveh, v'hu yih'yeh
b'tifarah*

*V'hu echad v'ein sheini, l'hamshil lo l'hachbirah, b'li reishit b'li tachlit, v'lo ha'oz
v'hamisra*

*V'hu eili v'chai go'ali v'tzur chevli b'eit tzarah v'hu nisi umanos li m'nat kosi
b'yom ekra*

B'yado afkid ruchi b'eit ishan v'a-i-ra v v'im ruchi g'vi-ati Adonai li v'lo i-ra.

You are our Eternal God, who reigned before any being had yet been created; when all was done according to Your will, already You were Ruler.

And after all ends, still You will rule in solitary majesty; You were, are, and will be in glory.

And You are One; none other can compare to or consort with the Eternal. You are without beginning, without end. To You belong power and dominion.

And you are my God, my living Redeemer, my Rock in times of trouble and distress.

You are my banner and my refuge, my benefactor when I call on You.

Into Your hands I entrust my spirit, when I sleep and when I wake and with my spirit my body also: The Eternal is with me, I will not fear.

Closing Prayer

אֱלֹהֵינוּ וְאֱלֹהֵי אֲבוֹתֵינוּ וְאִמּוֹתֵינוּ

Eloheinu v'Elohei avoteinu v'imoteinu

Our God and God of our fathers and mothers

guide us on the path of forgiveness and understanding.

Be with us and shed Your light on the world.

May this be a year of blessings for us, our people and all humankind. Amen.

גְּמַר חַתִּימָה טוֹבָה

G'mar chatima tova!

May you be inscribed for a good new year!